

Shiocton Schools  
"Where Excellence is Expected."



# *The* Link

School District of Shiocton  
Newsletter Connecting Home, School, and Community

Several new faces grace our halls this year, bringing with them years of experience, loads of talent, and a wealth of energy. Together, it is going to be an AMAZING school year!

Back Row: Harley Griesbach, Tech Ed; Jannelle Hegner, Gr 3; Ashley Schwister, ECH/4K; Shari Griesbach, MS Special Ed; Colleen Ninneman, ECH para; Cori Lembcke, K5 para. Front Row: Deb Zolkowski, MS Special Ed; JoAnn Sutton, Gr 6; Sarah Fuecht, ES Special Ed; Heather Guyette, Services Support Specialist; Shelly Klemp, ES para; Lisa Martin, Library Media Specialist; Sue Cismoski, MS para.

When you see these new face, please be sure to give them a hearty Shiocton welcome! #ShioctonPride

September, 2016

Thank  
You

Members of the Shiocton School District and the Board of Education would like to thank the folks at Eagle Sign & Design for their flexibility and great customer service during the sign project.

We would also like to send out a huge "thank you" to Doug Pahlow and the folks at Pahlow Masonry for their incredible craftsmanship and generous donation. The brick, block, and new year stones have created the perfect foundation for our new sign.



## School District of Shiocton

N5650 Broad Street PO Box 68  
Shiocton, WI 54170  
(920) 986-3351  
FAX (920) 986-3291  
www.shiocton.k12.wi.us

NICHOLE SCHWEITZER  
Superintendent

KELLY ZEINERT  
Principal Grades 7-12

KIM M. GRIESBACH  
Principal Grades PK-6

KELLY THIEL  
Special Education Director

DENISE GUEX  
Business Manager

### School Board

*President:* Bradley Ritchie  
Town of Ellington

*Vice-President:* Gregory Schoettler  
Town of Bovina

*Clerk:* David Gomm  
Village of Shiocton

*Treasurer:* Jeremie Birch  
Town of Ellington

*Member:* Mike Bellin  
Village of Shiocton

*Member:* Stacey Warning  
Village of Shiocton

*Member:* Aaron Pluger  
Village of Shiocton

*All residents of the school district are welcome to attend board meetings to keep informed on school issues or to voice any concerns they may have.*

*The Link* is published monthly, from September through June and can be viewed at [www.shiocton.k12.wi.us](http://www.shiocton.k12.wi.us).

If you do not have Internet access, you may request a copy by mail by calling (920) 986-3351 ext. 700. Submit any articles for publication by mail to the school address or by e-mail to: [thelink@shiocton.k12.wi.us](mailto:thelink@shiocton.k12.wi.us).

*The Shiocton School District does not discriminate on the basis of race, sex, color, age, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability.*



## Welcome Back: Staff, Students, and YOU!

This is one of my most favorite times of the year. When the halls fill with footfalls and the orchestrated bang of lockers every 45 minutes. When the walls go from desolate to decorated, bearing the fruits of young artists' labors. When teachers and staff join forces, mesh talents, and meld minds in our collaborative efforts to educate the youth of our community.

This is also the time when we welcome back parents and grandparents, volunteers and community members. We greatly appreciate your involvement, the trust you bestow in us each day to care and educate your family members, and the confidence you foster in each of us with your continued support of our efforts.

We hope that you will continue to read The Link each month for exciting news about the month in review. Too, we hope you will "like" us on Facebook (Shiocton School District). Tweet with us on Twitter (@shiocathletics); "heart" us on Instagram. And don't forget to download our app (search: Shiocton Schools).

Most importantly, visit us - attend concerts and athletic events, adopt a classroom, and join a parent group. It is going to be an AMAZING school year - we look forward to seeing you soon!  
~Mrs. Schweitzer

### Someone's Honor Is Never Ending

**SHINE event**  
October 8  
5:30PM  
Lake Park

For more information, contact:  
Deb VanStraten at  
[DVanStraten@foxriverfiber.com](mailto:DVanStraten@foxriverfiber.com)

## School Counselor Changes Announced

The School District of Shiocton is proud to announce that Sandee Cornell has been selected as our Gr 7—12 School Counselor while Dannielle Wickesberg joins us for Grades K—6. Prior to joining Shiocton in 2013, Mrs. Cornell served X years as a middle school counselor and X years before that as a high school counselor. The one thing she is most looking forward to in her new role is getting to know the high school students and preparing all students for their post-secondary endeavors.

Last spring, Ms. Wickesberg joined Shiocton Schools for her student teaching experience. During that time, Dannielle worked with middle and high school students. After getting to know the students and staff, Ms. Wickesberg will focus on relationship building and character education. Her first day is September 12.

The school counselors can be reached at:

**Sandee Cornell**

scornell@shiocton.k12.wi.us  
7-12 School Counselor, ext. 711

**Dannielle Wickesberg**

dwickesberg@shiocton.k12.wi.us  
K-6 School Counselor, ext. 762

## Run, Hide+, Fight: Option-based Response

On August 18, all staff members, including substitutes, participated in the first of several safety trainings scheduled for this school year. The purpose of the training was to introduce an options-based response philosophy which provides them with different courses of action that can be taken should a crisis occur on school grounds or in the building. The focus of the August 18 training was to educate staff on how to effectively hide in and defend their classroom.

Over the course of the next nine months, staff will continue their training in the various options. The school district would like to thank Sergeant Bunnell, Officer Kriewaldt, Chief Brownson, and Chief Bunnell for their collaboration and support as the transition to options-based response continues.

## Home Alone Babysitting Course

- \* Offered through FVTC
  - \* October 22 from 8AM to 4PM
  - \* Shiocton Public Library
  - \* Cost = \$34.87 through FVTC
- Topics Include: crying, tantrums, bedtime issues, provide safe area, first aid, child/infant CPR, and choking

To register, call 715-823-1555

## PAPER DRIVES:

September 6—9  
October 10—14  
November 14—18  
January 2—6  
March 13—17  
April 24—28  
May 30—June 2

We appreciate your continued support of our efforts to recycle while generating additional funding for school projects and technology.

## Grid Iron Banquet



Wednesday, Sept 21  
5PM pre-game; 6:30PM dinner  
River Rail Banquet Hall

Guest: Lance Fox  
Hear his story of climbing Mount Everest

Tickets Required: \$50 for banquet, membership, and entry in door prize drawings. Mail name, address, phone number and email to:

Doug Pahlow  
N5507 Herman Rd  
Shiocton, WI 54170

*Walk-ins the night of the banquet are not accepted.*

Class # 81622

## Quilting Techniques

Wednesdays from 6:00 - 8:30PM

October 12 - November 16


Classes held at Shiocton High School

Focuses on basic techniques for designing and creating quilts for wall hangings, bed coverings, clothing or home decorating. Learn how to read quilt patterns and to measure, piece and machine sew a quilt. Specific techniques for enhancing the quality of the quilting are included. Students will complete a fall themed table topper in class. After that project is complete they will have the opportunity to work on quilt top. (see pictures)

Cost: \$71.86  
Ages 62+ \$65.24

register  
now!

Note: Supply fee required



Clintonville Regional Center  
523 N. Main Street  
Clintonville, WI 54925  
Phone: 715/823-1555

Find us on  
Facebook  
facebook.com/FVCCClintonville





It's hard to believe but it's that time of the year again - the beginning of a new school year. Welcome back! And while you aren't part of the teaching staff, you are just as important to your children's education as we are.

Your children receive the best education when you and our dedicated teachers work as a team. It's a parents enthusiasm, support and involvement that inspires children to do their best; and a teacher's ability to teach what they need to learn. Together we can achieve wonderful things.

There's a lot of excitement ahead of us, including new teachers to meet, new books to read, new friends to meet and new skills to master...and I look forward to you sharing in those exciting times.

We have several new teachers in the 7-12 grade. Shari Griesbach will be our 7<sup>th</sup> and 8<sup>th</sup> grade Special Education Teacher. Helping Shari in the classroom is Sue Cismoski (the 7<sup>th</sup> and 8<sup>th</sup> grade Special Education Paraprofessional). Lisa Martin is the LMC Director. She will be working with all students grades K-12. Harley Griesbach will be the new Tech. Ed. teacher at the high school. And last but not least, we have Sandee Cornell joining the 7-12 grade staff as the school counselor.

As a parent myself I know how fast time goes by. One year your child's in 1st grade and seemingly in the blink of an eye they're in middle school, or in their senior year of high school for that matter.

Sports continue to be an important part of our school as well. If you would like updates on sporting events throughout the year, visit our school website at [www.shiocton.k12.wi.us](http://www.shiocton.k12.wi.us). I would like to wish all of our fall athletes and coaches good luck!

In closing, thank you for your commitment to your child's education. I look forward to working with you in the very near future.

## Elementary/Middle School News

### Fall Book Fair

by Steve Parker



Come visit our **Bookaneer Book Fair: Where books are the treasure!!** The book fair, which will be located in the **school cafeteria**, will run from **October 11<sup>th</sup> to the 19<sup>th</sup>**. The fair

will be open during school lunch hours. In addition, we will be open during the Parent/Teacher Conferences from 4:00 to 7:30PM. Make a point of coming to the fair after talking with your student's teachers. The teachers may even be able to give you some book ideas.

Prior to the fair's opening, a Scholastic flyer highlighting books from the fair will be sent home. Take a look at that flyer with your child and make note of any titles they are interested in. The flyer will tell you where on the shelves specific books can be found. Of course, the fair will have many more books than can be listed on the flyer. You'll just have to come to the school and see what all we have available!

In addition, there is the option of purchasing your books online. In fact, there are many more titles and options available at our online store. And here's a bonus, no shipping charges. The books get delivered right to the school and then sent home with your students. You can access our online fair by going to [www.scholastic.com/schoolbookfairs](http://www.scholastic.com/schoolbookfairs) and following the simple instructions. It's safe, convenient and easy.

Remember - proceeds from SPICE book fairs go towards supporting the education of all the students in the district. Everything from video cameras, library books and gym equipment has been purchased with book fair revenue. Supporting the book fair supports the school district while also showing your children that reading is important. That's a win - win in anybody's book.

Any questions about the book fair can be directed to Steve Parker at 257-7822 or [sjparker92@gmail.com](mailto:sjparker92@gmail.com).



Join us in celebrating Homecoming  
2016 on Friday, September 30:

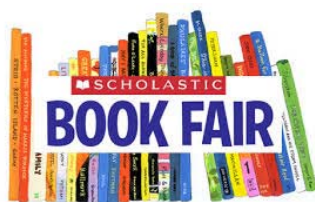
- ⇒ Parade @ 2:15PM
- ⇒ Game @ 7:00PM

## S.P.I.C.E. – A New School Year!

Mindy Hofacker

S.P.I.C.E. is off to a great start this year with many activities in the works for the school year. We are currently looking for a secretary and will elect a new one to our board at our next meeting. We want to thank Angie Smith for all her service to our organization. Her communication efforts and record keeping always helped the club so much. We will miss you, Angie!

**Playground equipment** was ordered over the summer and delivered to the teacher, with the thanks going to Sadie O'Brien for heading this task. The teachers are always so grateful for these additions to their classrooms. Your **Box Tops** pay for these items along with many other things we do. Remember to keep saving them for our upcoming Fall Challenge in October and watch for details to come home soon! This is a huge way to help our school earn funds through this program. Our new Box Top coordinator is Jenni Becher. We want to thank Kim Polasek for her help on this program for many years.



Our **Book Fair** will be held the week of conferences in October. We are looking for a lot of help for this event in order to have the shifts properly staffed to be able to help

several students at once. There is also a need for people to help set up and decorate for the fair, as well as packing the fair up when it is over. This work always goes more quickly when we have more hands involved! We also are in need of a co-chair on this event to help Steve Parker make it the success it always is! This event gets a lot of books into the classrooms, library and most importantly into students hands. Watch for more information on how to sign up coming home soon! Fill out the sheet to indicate areas you would like to get involved.

There will also be a **SPICE volunteer information** sheet sent home with information on how to get involved with any of our efforts throughout the year. Anyone who returns this sheet to school by the specified date will be entered to win a \$25 gift certificate to Chief Spirit Lodge!

Did you know that our revenue from our movie night's concessions pays for the licensing to view movies for the entire school?? Our **movie nights** are in need of a team of people to coordinate these fun family events. It involves choosing the dates for 3 or 4 Friday night movie showings, setting up the equipment and showing the

movies while offering concessions. Please consider helping out with these events. They are always a really fun way to spend a Friday night with family and friends, relax and watch a movie all well benefitting our school at the same time. We want to thank Cher Marcks for all she has done for movie night in the past years as she is stepping down as head of this event. Thanks for everything, Cher. Movie night was always a hit because of your work!



We will be participating in the **Trex plastic bag challenge** again this year. We are forming an entire committee to help with picking up the bags and bringing them to local grocery stores Trex participates with in this effort. There is a need for people being willing to pick up the bags. A schedule would be created with all the volunteers, so one person would end up picking up bags only a few times throughout the contest's duration. They then have to be weighed in the office and then dropped off at one of several participating stores in the area at their bag recycling stations that we already use. If you are interested please contact me to be part of this very earth friendly cause. We have a chance to win a bench made of recycled lumber that we can add to the school grounds.

SPICE is trying something new this year when it comes to getting our message out to the families of Shiocton School District. We have always sent out paper copies of our events and information and will continue to do so; however we are now going to follow up with an electronic copy via email. We will be utilizing the "youngest and only" list like we always have with our paper communication. Then we are sure to get our information to you. You will always have the option to ask us to remove you from the email list once we start communicating this way.

Meetings will be held the **first Wednesday of each month** with the December and May meetings being held at the River Rail and the rest of the monthly meetings being held at the LMC. We would love to add some new members to our group. And any amount of help you can offer, whether it be a few shifts at the Book Fair or Holiday Fair, or helping with one of our movie nights throughout the year, every little bit adds up to bigger and better results.

Our school depends on our organization for many things during the school year and we depend largely on parent support. Any questions or concerns, please contact me at [Shofackers@gmail.com](mailto:Shofackers@gmail.com). Thank you for your continued support of SPICE!

# REQUIRED NOTICES

## ANNUAL NOTICE to Parents and Guardians per 2015 Act 55 2016 - 2017

### ACADEMIC STANDARDS

The School District of Shiocton will continue to implement the Wisconsin Academic Standards and Wisconsin Model Early Learning Standards. Details of these standards can be viewed at <http://dpi.wi.gov/standards> and <http://dpi.wi.gov/sites/default/files/imce/fscp/pdf/ec-wmels-rev2013.pdf> respectively. You will find additional information at: <http://dpi.wi.gov/standards/guiding-principles> and <http://dpi.wi.gov/standards/literacy-all-subjects>.

### SCHOOL/DISTRICT ACCOUNTABILITY

Per the State, accountability report cards were not created for 2014-15. However, assessment results from 2014-15 Badger Exam, The ACT, ACT Aspire, and others are available for review through the WISEdash Public Portal (<http://wisedash.dpi.wi.gov/Dashboard/portalHome.jsp>). At time of publication, the assessment data for 2015-2016 had not been populated by DPI.

### EDUCATIONAL OPTIONS

The School District of Shiocton is focused on providing a quality education to all of the students within our district. In addition to the traditional, high quality education offered within our classrooms, Shiocton School District seeks to provide educational options to meet the diverse needs and interests of its students. Options include:

- CAPP/PIE courses (college credits) through St. Norbert College, UWO, UWW, and other UW system schools
- Transcript and Advanced Standing courses through FVTC (tech college credits or advanced standing)
- Career Pathway courses (including Project Lead the Way – Engineering and Biomedical)
- Industry-standard certifications through CTE courses
- KSCADE, Virtual, and Blend-ed courses
- Youth Options & Course Options
- Youth Apprenticeships
- 66.0301 enrollment agreements between school districts
- Other: open enrollment; private schools within 5 mile radius; part-time enrollment for homeschooled students

If you are interested in learning more about these educational options, please contact Mrs. Rhonda Uelmen, MS/HS Counselor (x762), Mrs. Kelly Zeinert (x751), or Mrs. Sandee Cornell, ES Counselor (x711).

### SPECIAL EDUCATION VOUCHER PROGRAM (Special Needs Voucher Program)

Beginning with the 2016-2017 school year, the State will offer a special education voucher program. For details, visit <http://dpi.wi.gov/sms/special-needs-scholarship>.

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## Promotion and Retention of Students in Grades 4 and 8

Wisconsin State Statute 118.33(6) requires each school district to have a written policy specifying the criteria for promoting students in grades 4 and 8. The statute is very clear about what must be specified in the policy, including state assessment scores, academic performance, and teacher recommendations.

School District of Shiocton grade 4 and grade 8 students are required to meet or exceed a set of standards in order to be promoted to the next grade level without further intervention. The vast majority of students are able to achieve the standards. The students that do not meet the standards will be placed on an alternative delivery model that will help the student improve the areas below the standards, as well as guide the student in a path that can lead to school success in the future.

Each alternative delivery plan is created based on the unique needs of the individual child, and as a joint partnership between that student, the family, and the school. Plans are developed during the second semester of each year.

The minimum requirements for promotion without an Alternative Delivery Plan are as follows:

- Average grade of a C in all classes or a passing grade in English/Language Arts, Math, Science, and Social Studies.
- A score of Basic or higher on the majority of the subtests of the grade 4 or grade 8 Wisconsin Knowledge and Concepts Examination (WKCE). A score of 3.0 or higher will be considered basic on the writing portion of that test.

## Notice of Non-Discrimination Policy

It is the policy of the Shiocton School District that no person shall be denied admission to any public school in this district or be denied participation in, denied the benefits of, or be discriminated against in any curricular, extracurricular, pupil service, recreational, or other program or activity because of the person's sex, race, national origin, ancestry, creed, religion, pregnancy, marital or parental status, homeless status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by s. 118.13 Wis. Stats.

This policy also prohibits discrimination as defined by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The Shiocton School District encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of this policy in the district. Any questions may be directed to the following:

Kelly Zeinert, Principal Grades 7-12 or  
Kim Griesbach, Principal Grades PK-6  
PO Box 68 N5650 Broad Street Shiocton, WI 54170  
(920) 986-3351

## Notificación Pública de la Regla No-Discriminación

Es la regla del Distrito Escolar de Shiocton que: a ninguna persona pueda negarsele el derecho de ser admitida a esta escuela, o a cualquier plan de estudio, o a estudio extracurricular, o ser negada a participar a cualquier servicio de recreación o otro programa o actividad por razón de su sexo, raza, origen nacional, abolengo, credo, religión, embarazo, marital o parental situación social, sin casa, física preferencia sexual, o físico, mental o emocional impedimento, o dificultad para aprender como es requerido por s. 118.13 del Estado de Wisconsin.

Esta regla también prohíbe discriminación definida en Título IX de las Enmiendas del año 1972 (sexo), Título VI de los Derechos Civiles del Acta de 1964 (raza y origen de nacionalidad) y sección 504 de la acta de rehabilitación del año 1973

Cualquier pregunta concerniente a s.118.13 del Estado de Wisconsin o Título IX de las Enmiendas de Educación del año 1972, que prohíbe discriminación en las bases de sexo, deberá dirigirse a:

Kelly Zeinert, Principal Grades 7-12 or  
Kim Griesbach, Principal Grades PK-6  
PO Box 68 N5650 Broad Street Shiocton, WI 54170  
(920) 986-3351

Dear Parents:

Once again, we need your help to make sure that all of our students are fully prepared for academic success. We all know that hungry children have a more difficult time doing their best work. That's why we encourage all students to begin the school day with a nutritious breakfast.

The **School Breakfast Program** is available for purchase to all students every weekday morning. You do not have to register your child in advance. Your child can eat breakfast at school every day or only occasionally. School breakfast makes good sense – it provides one-fourth of your child's nutritional needs, meets Dietary Guideline recommendations, and offers children a chance to eat breakfast with their friends.

School Breakfast is an ideal solution on busy mornings when kids are running late or parents have to be at work early. Whatever the reason, if breakfast at home is not convenient, please have your child take advantage of breakfast here at school.

Thank you for helping us to make sure that all of our students start the school day alert, well fed, and ready to learn.

Sincerely,  
Debbra Danke, Nutrition Program Director  
*USDA is an equal opportunity provider and employer*

## Right to Receive Teacher Information

Federal law requires that the School District of Shiocton share with you the qualifications of teachers in this school. There are questions you may ask, including:

- ◆ Is my child's teacher licensed to teach the grades or subjects assigned?
- ◆ Has the state waived any requirements for my child's teacher?
- ◆ What was the college major of my child's teacher?
- ◆ What degrees does my child's teacher hold?
- ◆ Are there instructional aides working with my child? If so, what are their qualifications?

All teachers with the School District of Shiocton are licensed through the State of Wisconsin. Teachers hold at minimum a bachelor's degree, with many having advanced degrees. If you are interested in learning the state qualifications for your child's teacher, you may contact the school district or find it on the Department of Public Instruction's website at: <https://elo.wieducatorlicensing.org/datamart/publicSearchMenu.do>

Additionally, the District employs paraprofessionals to support the students in the various learning environments. All are qualified for the positions that they hold. S

Should you have further questions, please contact the District Administrator at (920) 986-3351.



## Transportation Guidelines

As we embark on a new school year, please be aware of the general transportation guidelines for our school.



1. Wis. Statute 121.54 (2) requires the district to transport students living more than two miles from school. Students living less than two miles may also be transported if they live in an area identified as hazardous. A copy of the map showing the hazardous area may be obtained from the district office. In addition, parents of students not required to be transported may request the district to do so. In this case, state aid is not payable and a fee may be charged.
2. Students are assigned to a route with the same pick-up and drop-off.
3. Alternate pick-up/drop-off sites may be requested in writing.
4. Each student's pick-up/drop-off site remains the same from week to week (i.e. no alternating week/month schedules are honored). For your child's safety, schedules must remain consistent.
5. Normally, buses do not travel off of predetermined routes.
6. Changes in enrollment may affect bus routes.
7. Any variation from the schedule must be requested in writing to the office. Passes may then be given to students to use on the bus. (This is for occasional use — schedules must remain consistent.)
8. Safety is our top priority. Students must be let off at assigned locations, ordinarily the student's primary residence. **An adult is encouraged to be present when a four-year-old is dropped off.**
9. Buses do not proceed down roads where there is no room to turn around on a public road without backing into the road.

Our goal is to transport all children in a safe and efficient manner. Your cooperation and understanding is appreciated as we maintain our service. If you have any questions, do not hesitate to contact us.

## Pupil Records

**The school district maintains pupil records, including information from screening and special education referral.** All records directly related to a student and maintained by the school district are pupil records. They include records maintained in any way including, but not limited to, computer storage media, video and audiotape, film, microfilm, and microfiche. Records maintained for personal use by a teacher and not available to others and records available only to persons involved in the psychological treatment of a child are not pupil records.

**The school district maintains several classes of pupil records.**

- "Progress records" include grades, courses the child has taken, the child's attendance record, immunization records, required lead screening records, and records of school extra-curricular activities. Progress records must be maintained for at least five years after the child ceases to be enrolled.
- "Directory data" includes the student's name, address, telephone listing, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, photographs, degrees and awards received, and the name of the school most recently previously attended by the student.
- "Behavioral records" include such records as psychological tests, personality evaluations, records of conversations, written statements relating specifically to the pupil's behavior, tests relating specifically to

achievement or measurement of ability, physical health records other than immunization and lead screening records, law enforcement officers' records, and other pupil records that are not "progress records." Law enforcement officers' records are maintained separately from other pupil records. Behavioral records may be maintained for no longer than one year after the child graduates or otherwise ceases to be enrolled, unless the parent specifies in writing that the records may be maintained for a longer period of time. The school district informs parents when pupil records are no longer needed to provide special education. At the request of the child's parents, the school district destroys the information that is no longer needed.

- "Pupil physical health records" include basic health information about a pupil, including the pupil's immunization records, an emergency medical card, a log of first aid and medicine administered to the pupil, an athletic permit card, a record concerning the pupil's ability to participate in an education program, any required lead screening records, the results of any routine screening test, such as for hearing, vision or scoliosis, and any follow-up to the test, and any other basic health information, as determined by the state superintendent. Any pupil record relating to a pupil's physical health that is not a pupil physical health record is treated as a patient health care record under sections 146.81 to 146.84, Wisconsin Statutes. Any pupil record concerning HIV testing is treated as provided under section 252.15, Wisconsin Statutes.



## Pupil Records *(continued)*

The Family Educational Rights and Privacy Act (FERPA), the Individuals with Disabilities Education Act (IDEA), and section 118.125, Wisconsin Statutes, afford parents and students over 18 years of age (“eligible students”) the following rights with respect to education records:

- **The right to inspect and review the student’s education records within 45 days of receipt of the request.** Parents or eligible students should submit to the school principal [or appropriate school official] a written request that identifies the record(s) they wish to inspect. The principal will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected. The school district will comply with the request without unnecessary delay and before any meeting about an individualized education program, or any due process hearing, and in no case more than 45 days after the request has been made. If any record includes information on more than one child, the parents of those children have the right to inspect and review only the information about their child or to be informed of that specific information. Upon request, the school district will give a parent or eligible student a copy of the progress records and a copy of the behavioral records. Upon request, the school district will give the parent or eligible student a list of the types and locations of education records collected,

maintained, or used by the district for special education. The school district will respond to reasonable requests for explanations and interpretations of the records. A representative of the parent may inspect and review the records.

- **The right to request the amendment of the student’s education records that the parent or eligible student believes is inaccurate or misleading.** Parents or eligible students may ask Shiocton School District to amend a record that they believe is inaccurate or misleading. They should write the school principal, clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading. If the district decides not to amend the record, the district will notify the parent or eligible student of the decision and the right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.
- **The right to consent to disclosures of personally identifiable information in the student’s education records, except to the extent that federal and state law authorize disclosure without consent.** The exceptions are stated in 34 CFR 99.31, Family Educational Rights and Privacy Act regulations; Sec. 9528, PL107-110, No Child Left Behind Act of 2001; and section 118.125(2)(a) to (m) and sub. (2m), Wisconsin Statutes. One exception that

permits disclosure without consent is disclosures to school officials with legitimate educational interests. A school official is a person employed by the district as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the school board; a person or company with whom the district has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility. Upon request, the district discloses education records without consent to officials of another school district in which a student seeks or intends to enroll. Also the district discloses “directory data” without consent, unless the parent notifies the district that it may not be released without prior parental consent.

- **The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA.** The name and address of the Office that administers FERPA is: Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Avenue, S.W., Washington, DC 20202-4605.

## Notice of Child Find Activity

The school district must locate, identify, and evaluate all resident children with disabilities, including children with disabilities attending private schools, regardless of the severity of their disabilities. The school district has a special education screening program to locate and screen all children with suspected disabilities who are residents of the district and who have not graduated from high school. Upon request the school district will screen any resident child who has not graduated high school to determine whether a special education referral is appropriate. A request may be made by contacting Mrs. Kelly Thiel, Director of Special Education, Shiocton School District, at (920) 986-3351 ext. 773, or by writing her at N5650 Broad Street, PO Box 68, Shiocton, WI 54170.

Annually the district conducts developmental screening of preschool children. Each child's motor, communication, cognitive, and social skills are observed at various play areas. The information is used to provide the parent with a profile of their child's current development and to provide suggestions for follow-up activities. Parents learn about community services available to them and speak with representatives of agencies serving families. The information from screening is also used to determine whether a child should be evaluated for a suspected disability. When school staff reasonably believe a child is a child with a disability, they refer the child for evaluation by a school district Individualized Education Program (IEP) team. Developmental screening will be part of the Child Development Days/Kindergarten screening. Watch for notices at your local school.

A physician, nurse, psychologist, or administrator of a social agency who reasonably believes a child brought to him or her for services as a child with a disability has a legal duty to report the child to the school district in which the child resides. Before referring the child, the person making the referral must inform the child's parent that the referral will be made. The referral must be in writing and include the reason why the person believes the child is a child with a disability. Others who reasonably believe a child is a child with a disability may also refer the child to the school district in which the child resides. A referral of a child residing in the Shiocton School District may be sent to Mrs. Kelly Thiel at the school district address above.

## Asbestos Notification

As a result of federal legislation (Asbestos Hazard Emergency Response Act – AHERA), each primary and secondary school in the nation is required to complete a stringent new inspection for asbestos, and to develop a plan of management for all asbestos-containing building materials.

The school district has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the school district were inspected by EPA-accredited inspectors, and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the school district has completed its 3-Year Reinspection required by AHERA. School district buildings where asbestos-containing materials were found are under repair, removal, and Operations and Maintenance.

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. Also, the law requires all buildings to be reinspected three years after a management plan is in effect. This will be accomplished under contract by MacNeil Environmental, Inc.

Short-term workers (outside contractors – i.e., telephone repair workers, electricians, and exterminators) must be provided information regarding the location of asbestos with which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

Shiocton School District has a list of location(s) and type(s) of asbestos-containing materials found in that school building, and a description and timetable for their proper management. A copy of the Asbestos Management Plan is available for review in the district office. Copies are available at 25¢ per page. Questions related to the plan should be directed to our account manager under contract with MacNeil Environmental, Inc., Burnsville, Minnesota, at (800) 232-5209.

Shiocton School District does not discriminate on the basis of race, sex, color, age, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability.

## RELEASE STATEMENT

The School District of Shiocton today announced its policy for children unable to pay the full price of meals served under the National School Lunch Program and School Breakfast Program or milk for split-session students served under the Special Milk Program. Each school office and the central office has a copy of the policy, which may be reviewed by any interested party.

The following household size and income criteria will be used for determining eligibility. Children from families whose annual income is at or below the levels shown are eligible for free and reduced price meals or free milk if a split-session student does not have access to the school lunch or breakfast service.

### FAMILY SIZE INCOME SCALE For Determining Eligibility for Free and Reduced Price Meals or Milk

Family (Household) Size	ANNUAL INCOME LEVEL		MONTHLY INCOME LEVEL	
	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>	Free <i>Must be at or below figure listed</i>	Reduced Price <i>Must be at or between figures listed</i>
1	\$15,444	\$ 15,444.01 and	\$ 1,287	\$ 1,287.01 and
2	20,826	20,826.01 and 29,637	1,736	1,736.01 and
3	26,208	26,208.01 and 37,296	2,184	2,184.01 and
4	31,590	31,590.01 and 44,955	2,633	2,633.01 and
5	36,972	36,972.01 and 52,614	3,081	3,081.01 and
6	42,354	42,354.01 and 60,273	3,530	3,530.01 and
7	47,749	47,749.01 and 67,951	3,980	3,980.01 and
8	53,157	53,157.01 and 75,647	4,430	4,430.01 and
For each additional household member, add	+ 5,408	+ 5,408 and +7,696	+ 451	+ 451 and + 642

Application forms are being sent to all homes with a notice to parents or guardians. To apply for free or reduced price meals or free milk, households must fill out the application and return it to the school (unless notified at the start of the school year that children are eligible through direct certification). Additional copies are available at the office in each school. The information provided on the application will be used for the purpose of determining eligibility and may be verified at any time during the school year by agency or other program officials. Applications may be submitted at any time during the year.

To obtain free or reduced price meals or free milk for children in a household where one or more household members receive FoodShare, FDPIR, or Wisconsin Works (W-2) cash benefits, list the household member and the FoodShare, FDPIR or W-2 case number, list the names of all school children, sign the application, and return it to the school office.

For the school officials to determine eligibility for free or reduced price meals or free milk of households not receiving FoodShare, FDPIR or W-2 cash benefits, the household must provide the following information requested on the application: names of all household members and the adult signing the application form must also list the last four digits of his or her Social Security Number or mark the box to the right of "Check if no SSN". Also, the income received by each household member must be provided by amount and source (wages, welfare, child support, etc.).



**RELEASE STATEMENT (CONT...)**

Under the provisions of the free and reduced price meal and free milk policy, Debbra Danke, Nutrition Program Director will review applications and determine eligibility. If a parent or guardian is dissatisfied with the ruling of the official, he/she may wish to discuss the decision with the determining official on an informal basis. If the parent/guardian wishes to make a formal appeal, he/she may make a request either orally or in writing to: *Nichole Schweitzer N5650 Broad Street P.O. Box 68 Shiocton WI 54170 920-986-3351 ext. 761.*

If a hearing is needed to appeal the decision, the policy contains an outline of the hearing procedure. If a household member becomes unemployed or if the household size changes, the family should contact the school. Such changes may make the household eligible for reduced price meals or free meals or free milk if the household income falls at or below the levels shown above, and they may reapply at that time.

Children formally placed in foster care are also eligible for free meal benefits. Foster children may be certified as eligible without a household application. Households with foster children and non-foster children may choose to include the foster child as a household member, as well as any personal income available to the foster child, on the same application that includes their non-foster children.

The information provided by the household on the application is confidential. Public Law 103-448 limits the release of student free and reduced price school meal eligibility status to persons directly connected with the administration and enforcement of federal or state educational programs. Consent of the parent/guardian is needed for other purposes such as waiver of text book fees.

**Non-discrimination Statement:**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than

English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider. Any questions regarding the application should be directed to the

**Entertainment Book Sale  
Kicks Off September 6**

*by Laurie McNichols*

Elementary students will be selling Entertainment Books during the month of September. The sale kicks off **Tuesday, September 6, and runs through Tuesday, September 20.**

Entertainment Books can be purchased at the cost of \$30 from any elementary student, online, or by contacting me at 986-3351 ext. 753. Make checks payable to Shiocton Elementary School. All unsold books must be returned and all money and orders are due September 20.

If you would like to order online, go to [Fundraising.entertainment.com](http://Fundraising.entertainment.com) and use account #608388.

There is a mobile app that shows online offers! Save just by showing your phone across the country! Download an app to your phone; it will search what Entertainment offers there are in that area and direct you to them.

**Prizes -**

- \* Sell 5 books and get 1 free.
- \* Sell 5 books and be entered into a raffle/drawing for an overnight stay at Tundra Lodge.
- \* Sell 3 books and win an Xtreme Air Coupon.
- \* Top overall seller will win \$1 per book sold.
- \* Top seller for each grade level: Marcus Theater Coupons



Cold sandwiches available each day as an alternative entrée for lunch. Whole grain white bread and buns are offered.  
All students must take ½ cup of fruit or vegetables with breakfast and lunch.  
Fresh fruit and vegetables are offered daily. Our milk is 1% or fat free white and TruMoo fat free chocolate.

	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>BREAKFAST</b>	Muffin, string cheese, fruit, juice, milk	Cereal, yogurt, fruit, juice, milk	Uncrustable peanut butter and jelly, fruit, juice, milk	Scooby snacks, yogurt, fruit, juice, milk	Whole grain long john, fruit, juice, milk
				<b>1</b> Parfaits or pizza dippers with marinara sauce, fresh crispy tossed salad, pineapple chunks, milk	<b>2</b> Homemade chicken noodle soup, string cheese, dinner roll, peas and carrots, applesauce, milk
<b>5</b>	<b>Labor Day No School</b>	<b>6</b> Mini corn dogs, creamy mashed potatoes, broccoli with cheese, mandarin oranges, milk	<b>7</b> Spaghetti with meat sauce, fresh crispy tossed salad, garlic bread sticks, pears, milk	<b>8</b> Chicken patty on a whole grain bun, tri taters, baked beans, fresh apples, milk	<b>9</b> Grab-n-Go salad or taco fries with trimmings, whole kernel corn, peaches, milk
<b>12</b>	Chili with homemade buns, seasoned green beans, strawberry cup, milk	<b>13</b> Parfaits or portessi cheese fries, fresh crisp tossed salad with trimmings, sliced peaches, milk	<b>14</b> Grab-n-Go salad or chicken teriyaki over seasoned rice, stir fry vegetables, pears, dinner roll, milk	<b>15</b> Popcorn chicken, creamy mashed potatoes, seasoned broccoli, fresh grapes, milk	<b>16</b> Grab-n-Go salad or yummy BBQ sandwich, tri taters, baked beans, mandarin oranges, rice krispy treat, milk
<b>19</b>	Parfaits or pizzaroni, fresh crispy tossed salad, pears, garlic bread sticks, milk	<b>20</b> Grab-n-Go salad or salisbury steak, creamy mashed potatoes, steamed broccoli with cheese, mandarin oranges, bread slice, milk	<b>21</b> Super nachos with meat sauce and fixings, whole kernel corn, apple juice, milk	<b>22</b> Grab-n-go salad or fiesta chicken fajitas with trimmings. black bean and corn salsa, vegetable blend, peaches, milk	<b>23</b> All beef hot dog on a whole grain bun, red potato wedges, baked beans, fruit cocktail, milk
<b>26</b>	Grab-n-Go salad or build your own soft shell taco with trimmings, refried beans, black beans, whole kernel corn, peaches, milk	<b>27</b> Grab-n-Go salad, or chicken alfredo with a twist, winter blend vegetables, garlic toast, fruit mix, (blueberries, strawberries, pineapple), milk	<b>28</b> Loaded turkey and ham sub on a whole grain bun, fresh vegetables, strawberry kiwi fruit slushie, birthday ice cream cup, milk	<b>29</b> Grab-n-go salad, or chicken and gravy over creamy mashed potatoes, peas, cranberry sauce, orange smiles, sliced bread, milk	<b>30</b> Parfaits or tomato soup, grilled cheese sandwich, mixed vegetables, applesauce cup, milk

Breakfast prices: 4K-12 — \$1.10 per day  
Lunch prices: 4K-8 — \$2.40 per day, \$12.00 per week, \$50.40 for September  
9-12 — \$2.65 per day, \$13.25 per week, \$55.65 for September

\* Menu subject to change

Parents/Guardians — Please remember, money is needed in the lunch account before purchases are made.  
If your account has a negative \$20 balance, please send money or a cold lunch.  
Your child may not be allowed to eat hot lunch. No a la carte purchases will be allowed.

# September Calendar of Events

1	Thur	MS Volleyball @ Weyauwega-Fremont HS—4:00pm MS Football @ home—4:30pm
2	Fri	Varsity Football @ Amherst HS—7:00pm
5	Mon	<b>Labor Day NO SCHOOL</b>
6	Tue	MS Volleyball @ home—3:45pm JV Football @ home—4:30pm Cross Country @ Wittenberg-Birnamwood HS—4:45 JV Volleyball @ home—6:00pm Freshman Volleyball @ home—6:00pm Varsity Volleyball @ home—7:30pm
7		<b>Picture Day</b>
8	Thur	MS Football @ Wittenberg-Birnamwood HS—4:30pm JV Volleyball @ Iola-Scandinavia HS—6:00pm Freshman Volleyball @ Iola-Scandinavia HS—6:00pm Varsity Volleyball @ Iola-Scandinavia—7:30pm
9	Fri	Varsity Football @ Adam-Friendship MS—7:00pm
10	Sat	Varsity Volleyball @ home—9:00am MS Football @ home—10:00am
12	Mon	JV Football @ home—4:30pm MS Volleyball—5:00pm
13	Tue	MS Volleyball @ home—3:45pm MS Football @ home—4:30pm JV Volleyball @ home—6:00pm Freshman Volleyball @ home—6:00pm Varsity Volleyball @ home—7:30pm
15	Thur	JV Volleyball @ Amherst HS—6:00pm Freshman Volleyball @ Amherst HS—6:00pm Varsity Volleyball @ Amherst HS—7:30pm
16	Fri	Varsity Football @home—7:00pm
17	Sat	Cross Country @ Hatten Park—8:30am JV Volleyball @ Weyauwega-Fremont HS—9:00am
19	Mon	MS Volleyball @ home—4:00pm <b>Board meeting in the LMC—5:30pm</b> <b>Annual Board meeting in the LMC—6:30pm</b>
20	Tue	MS Football @ Weyauwega-Fremont—4:30pm JV Volleyball @ Manawa HS—6:00pm Freshman Volleyball at Manawa HS—6:00pm Varsity Volleyball @ Manawa HS—7:30pm
22	Thur	MS Volleyball @ Manawa elem.—4:00pm JV Volleyball @ Weyauwega-Fremont HS—5:00pm Freshman Volleyball @Weyauwega-Fremont—5:00pm
22	Fri	Freshman Volleyball @ UW Oshkosh—3:30pm
23	Sat	Cross Country @ Winagamie Golf Course—10:00am
26	Mon	MS Volleyball @ Bonduel HS—4:00pm JV Football @ home—4:30pm
27	Tues	MS Football @ home—4:30pm JV Volleyball @ home—6:00pm Freshman Volleyball @ home—6:00pm Varsity Volleyball @ home—7:30pm
30	Fri	Homecoming Varsity Football @ home—7:00pm





## Get Ready Now for the 2016-2017 Shiocton Hoops Club Season!

Attention Shiocton basketball players, parents and coaches.... it's time to prepare for the Shiocton Hoops Club season!

### 2<sup>nd</sup> Grade Tournament Teams

Although there isn't a league for 2<sup>nd</sup> Grade, we are hoping to recruit many new hoopsters, as we're pleased to announce that Shiocton will host a 2<sup>nd</sup> grade home tournament this season! If your 2<sup>nd</sup> grader is interested, please follow the registration instructions (right sidebar).

**Teams will be formed if enough interest; we'll also need volunteer coaches.**

**Registration Fee:** \$35.00 | **Late Fee:** \$35.00

### 3<sup>rd</sup>-6<sup>th</sup> Grade HOV League Teams

If there are enough participants and volunteer coaches, 3-6<sup>th</sup> Grade Heart of the Valley (HOV) league teams will be formed in October.

**Registration Fee:** \$45.00 | **Late Fee:** \$45.00

For details on registering for HOV league play, see right sidebar. All HOV League players will make the Tournament team practice squad and have the opportunity to continue their skills development after league play ends. Tournament team roster finalization and registration is in December; more information will be shared at that time.

### 2<sup>nd</sup>-6<sup>th</sup> Grade Season "Tip-Off" Meeting

**Sunday, October 2<sup>nd</sup> – 6:30 p.m., Cafeteria**  
*Mandatory Attendance for Parents & Players*

- Practice jerseys, practice/ game schedules, key dates and overview of key Club changes provided
- Break-out session to meet with coaches and peers
- Door prizes!



### Hot Shots Camp – K-1st Grade Hoopsters

The Shiocton Hoops Club will host a free Hot Shots Camp for boys and girls in Kindergarten and 1<sup>st</sup> Grade. Kids will learn beginning basketball skills, play games, and have lots of fun! Sign-up sheets will be sent home the second week of school. Please return those signed forms to Mrs. Jorgensen (Title 1/Reading Teacher) by **Friday, September 16<sup>th</sup>, 2016**. There will also be required concussion paperwork to be completed on or before the first day of camp.

**Where:** Shiocton Elementary Gym  
**Dates:** Saturdays, October 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> & 29<sup>th</sup>  
**Time:** 11:00 a.m. - 12:00 p.m.  
**Contact:** Brad Jorgensen; (920) 525-4111 or email [bjorgen720@aol.com](mailto:bjorgen720@aol.com)

### 2<sup>nd</sup>-6<sup>th</sup> Grade Registration Information

To make registration more convenient, we will again be handling the registration and payment online.

- **Registration Period:** September 3<sup>rd</sup>- 24<sup>th</sup>

- **Registration Contact:** Brad Jorgensen;  
(920) 525-4111 or email [bjorgen720@aol.com](mailto:bjorgen720@aol.com)

Register on-line at [www.shioctonbasketball.com](http://www.shioctonbasketball.com)

If you're new to the Club this year, you'll need to create a SportsEngine account to complete the online registration, Code of Conduct and Concussion Forms. The Club Handbook is also linked to the website; PLEASE print a copy and review the critical details of the upcoming season.

### **NEED REGISTRATION ASSISTANCE?**

Contact Brad Jorgensen, Club President, at (920) 525-4111

### 7<sup>th</sup>-8<sup>th</sup> Grade Tournament Teams

Assuming there are enough participants to form 7-8<sup>th</sup> grade tournament teams, team selection and registration will occur in December/January timeframe.

### Coaches & Volunteers Needed!

We are seeking volunteer Coaches for our new 2<sup>nd</sup> Grade Girls' and Boys' teams, along with Volunteers for various support roles. Basketball experience is not required; if you love kids and enjoy seeing them grow, please consider a volunteer role! Training is provided! Our program is modeled after our High School program, with Varsity Coaches Rob Hendrickson and Chad Schmidt hosting a one-night Coaches' Clinic to provide Club Coaches with a playbook and practice curriculum covering fundamentals, drills and skills. If interested in Coaching or any other Volunteer opportunity with the Club, contact Brad Jorgensen or Jennifer Twombly.

### Program Communication

The Shiocton Hoops Club website, email and Shiocton Hoops Club Facebook page are the primary methods of communication. **Be sure to "Like" "[Shiocton Hoops Club](#)" page on Facebook ... and provide an accurate email address at registration or you may miss important communications.**

Additional Questions? Contact a Hoops Club Board Member:

Brad Jorgensen, President	(920) 525-4111
Jennifer Twombly, Vice President	(920) 527-8560
Jill Leopold, Treasurer	(920) 850-7239
Terri Brouillard, Secretary	(920) 525-3349

# THE UPBEAT!

THE OFFICIAL NEWSLETTER FOR SHIOCTON MUSIC



SEPTEMBER 2016  
VOLUME 12, ISSUE 1

## WELCOME TO THE 2016-17 SCHOOL YEAR!

Hard to believe it's September again! We're very excited for the opportunities in store for us this year in music. You will find parent/student contracts coming home within the first couple weeks of school. On the contract, we're asking parents and students to commit to the rules outlined in the band and choir handbooks. We're also asking parents how they might volunteer within our music department this year. Please take time to consider how your gifts and talents might be used to enhance our band and choir programs for your children. We certainly cannot do what we do without a strong support base. It takes a community to educate our kids. Please consider volunteering and helping us make the best year possible for our kids!

We are so thankful for your support in Shiocton. You help make this a great place to teach and learn! If you have questions or concerns, our doors are always open. Welcome back!

## STAY INFORMED...FASTER!!

The band and choir programs will continue to use Facebook this year as a way of delivering up-to-date class information and upcoming events to parents and students. Check us out! And if you haven't yet, be sure to "like us"!

BAND: [facebook.com/shioctonband](https://www.facebook.com/shioctonband)

CHOIR: [facebook.com/shioctonchoirs.shiocton](https://www.facebook.com/shioctonchoirs.shiocton)

You can also find dates and class information on our website:

[bit.ly/shioctonupbeat](http://bit.ly/shioctonupbeat)

## HOMEcoming 2015: 90s ROCK!

The band (grades 7-12) is proud to play again at halftime of the homecoming football game **Friday, September 30** with rock songs of the 90s, featuring Nirvana, Red Hot Chili Peppers, Foo Fighters, and Green Day. Band students will meet in

### MUSIC PARENTS MTG

Wednesday, September 14  
6:00 p.m.  
Band Room  
BAND & CHOIR PARENTS

### PEP BAND

Friday, September 16  
6:15 p.m.

### LAKE ERIE TRIP PAYMENT DUE

\$150  
Tuesday, September 20  
HS BAND/CHOIR

### PEP BAND

Tuesday, September 27  
6:15 p.m.

### SHIOC HOMECOMING

Friday, September 30  
**PARADE**  
2:00 p.m.  
7-12 BAND

### PEP BAND

6:15 p.m.

### FIELD SHOW

Half-time of FB game  
7-12 BAND

### FALL FUNDRAISER: **SALSA!**

October 3-17  
6-12 BAND/CHOIR STUDENTS

### SKEETER SKAMPER

Saturday, October 8  
DOLCE BELLA

### PEP BAND

Friday, October 14  
6:15 p.m.

UPCOMING MUSIC EVENTS

### DID YOU KNOW...

Statistics show that music programs enhance a student's sense of self-esteem as well as improving social skills. Math and reading are also improved by learning rhythms and decoding notes and symbols. Music classes are essential for the overall well-being and success of our students!

### WALL OF THANKS

**PARENTS & STUDENTS**  
for making arrangements in your schedule to make it to band camp this summer... thank you!

### PARENTS

who made and served food at our grill-out after our marching camp...thanks, what a great way to end the camp!

[bit.ly/shioctonupbeat](http://bit.ly/shioctonupbeat) • [facebook.com/shioctonband](https://www.facebook.com/shioctonband) • [facebook.com/shioctonchoirs.shiocton](https://www.facebook.com/shioctonchoirs.shiocton)

SHIOCTON MUSIC

CHRIS ANDERSON • Director of Choirs • [canderson@shiocton.k12.wi.us](mailto:canderson@shiocton.k12.wi.us) • (920) 986-3351 ext. 772  
BRADD YENOR • Director of Bands • [byenor@shiocton.k12.wi.us](mailto:byenor@shiocton.k12.wi.us) • (920) 986-3351 ext. 718