## School District of Shiocton <u>Treasurer's Report</u> <u>Mar-25</u>

|                 | NG ACCOUNT<br>ng Balance:                   |          |              | \$              | 57,185.90                           |
|-----------------|---------------------------------------------|----------|--------------|-----------------|-------------------------------------|
| ADD:            | Cash Receipts                               |          |              | \$              | 232,950.49                          |
|                 | State Equalization and Per Pupil Aid        |          |              | \$              | 2,053,781.00                        |
|                 | Transfer from WRCB Money Market             |          |              | \$              | 1,550,000.00                        |
| LESS:           | Cash Disbursements                          |          |              | \$              | 1,100,654.59                        |
|                 | Transfer to WRCB Money Market               |          |              | \$              | 1,750,000.00                        |
|                 | Transfer to L G I P                         |          |              | \$              | 1,000,000.00                        |
| Ending Balance: |                                             |          |              | \$              | 43,262.80                           |
| <u>NET DIS</u>  | TRICT FUNDS<br>WRCB Common Checking Account | <u>^</u> | 4 005 000 00 | \$              | 43,262.80                           |
|                 | Local Government Investment Pool            | \$       | 1,285,823.82 |                 |                                     |
|                 | WRCB Money Market                           | \$       | 3,104,996.05 |                 |                                     |
|                 | Total of Investment Accounts                |          |              | \$<br><b>\$</b> | 4,390,819.87<br><b>4,434,082.67</b> |
|                 | Total Funds Before Borrowing                |          |              |                 |                                     |
|                 |                                             |          |              |                 |                                     |

President\_\_\_\_\_

Treasurer\_\_\_\_\_

Clerk\_\_\_\_\_