

**School District of Shiocton Board of Education**  
**Regular Meeting on November 04, 2024**

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Call to Order          | Board President, Brad Ritchie, called the meeting to order at 6:01PM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Roll Call of Members   | <p>The following members were in attendance:</p> <p>Jeremie Birch<br/>David Gomm<br/>Mindy Hofacker<br/>Aaron Pluger<br/>Bradley Ritchie<br/>Nancy Schmidt - absent<br/>Stacey Warning</p> <p>Others in attendance included Nichole Schweitzer, Rachel Krueger, and Kim Griesbach</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pledge of Allegiance   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Verification of Notice | It was verified that the agenda and notice of the meeting had been posted pursuant to s.19.84 (1) "Public Notice" & 19.85(1) "Exemptions" Wis. Stats.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Agenda                 | Motion by Mr. Birch with a second by Mr. Pluger to approve the agenda as presented. Motion carried. 6-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Minutes                | Motion by Mr. Birch with a second by Mr. Gomm to approve the minutes of the Regular Board Meeting on October 21, 2024 as presented. Motion carried. 6-0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Public Comment         | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Reports                | <p>Building Project Committee: Mr. Ritchie<br/>Elementary School Update: Mrs. Griesbach</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| New Business           | <p>Discuss and Take Action on Donation: Dick and Linda Wickesberg, HS Student Council Food and Toy Drive. Motion by Mr. Gomm with a second by Mrs. Hofacker to accept the donation of \$1,000 from Dick and Linda Wickesberg for the Student Council Food and Toy Drive. Motion carried. 6-0.</p> <p>Discuss and Take Action on Donation: Shiocton Lions Club, HS Student Council Food and Toy Drive. Motion by Mr. Birch with a second by Mr. Gomm to accept the donation of \$1,500 from the Shiocton Lions Club for the Student Council Food and Toy Drive. Motion carried. 6-0.</p> <p>Discuss and Take Action on Donation: Pahlow Masonry, Playground Buddy Bench. Motion by Mrs. Warning with a second by Mr. Gomm to accept the donation of \$1,250 from Pahlow Masonry for the purchase of the playground Buddy Bench. Motion carried. 6-0.</p> <p>Discuss and Take Action on Recommendation to Hire: Deven Bedor, JV Boys Basketball Coach. Motion by Mr. Birch with a second by Mr. Pluger to approve the hire of Deven Bedor, JV Boys Basketball Coach. Motion carried. 6-0.</p> <p>Discuss and Take Action on Recommendation to Hire: Autumn Sanders, JV Girls Basketball Coach. Motion by Mrs. Hofacker with a second by Mrs. Warning to approve the hire of Autumn Sanders, JV Girls Basketball Coach. Motion carried. 6-0.</p> |

WASB  
Opportunities

WASB events

Upcoming  
Events

- End of Quarter 1; Early Dismissal on Wednesday, November 6, 2024 at 12:10PM
- Veterans' Day Breakfast and Program on Monday, November 11, 2024 at 8:30AM
- Board Retreat in the Board Room on Tuesday, November 12, 2024 at 6:00PM
- Finance Committee Meeting on Monday, November 18, 2024 at 5:15PM

Board Member  
Comment

Board Retreat discussion items.

Notice of Next  
Meeting  
Date/Time

Monday, November 18, 2024 at 6:00PM

Adjournment

Motion by Mrs. Warning with a second by Mr. Pluger to adjourn the meeting. Motion carried. 6-0.  
Meeting adjourned at 6:51PM.



School Board President



School Board Clerk